

COMMISSIONERS
BOB STUMP - Chairman
GARY PIERCE
BRENDA BURNS
BOB BURNS
SUSAN BITTER SMITH



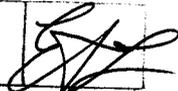
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ARIZONA CORPORATION COMMISSION

March 13, 2014

Arizona Corporation Commission
DOCKETED

MAR 13 2014

DOCKETED BY 

ATTN: Than W. Ashby – Office Manager
Graham County Electric Cooperative, Inc.
9 W. Center Street
P. O. Drawer B
Pima, AZ 85543-0000

RE: Graham County Electric Cooperative, Inc.
DOCKET NO. E-01749A13-0217
DECISION NO. 74160

ORIGINAL

Notice of Compliance

Dear Ms. Ashby:

Enclosed is a stamped copy of the tariff that was approved as being in compliance to the above mentioned Decision, with an effective date of November 25, 2013. (Revised Net Metering Tariff)

If you have questions regarding the filing of these tariffs, please contact me at (602) 542-0847.

Sincerely,

Handwritten signature of Carmel L. Hood.

Carmel L. Hood
Compliance Officer/Programs Project Specialist II
Utilities Division

/clh

Enclosures

cc: R. Paladino – Utilities Consultant
Docket Control Center

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